

01-31-02

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## PATENT APPLICATION TRANSMITTAL LETTER

ATTORNEY'S DOCKET NO.  
MURATA ET AL-1

## TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing is a patent application of TAKASHI MURATA ET AL  
FOR: ALKALI-FREE GLASS AND GLASS PLATE FOR A DISPLAY

## ENCLOSED ARE:

- ☐ \_\_\_\_\_ sheet(s) of formal drawing(s)  
☐ \_\_\_\_\_ sheet(s) of informal drawing(s)  
☒ an Assignment of the invention, with required cover sheet, to  
NIPPON ELECTRIC GLASS CO., LTD.  
☒ Priority is claimed under 35 U.S.C. 119 for the following application(s):  
JAPANESE NO. 26116/2001, FILED ON FEBRUARY 1, 2001 and  
JAPANESE NO. 147782/2001, FILED ON MAY 17, 2001  
☐ a certified copy of the aforesaid application is enclosed.  
☒ a certified copy of the aforesaid application will be submitted in due course.  
☐ Associate Power of Attorney enclosed.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	16 — 20	0	X \$ 18.00	\$ 0.00
INDEPENDENT CLAIMS	3 - 3	0	X \$ 84.00	\$ 0.00
BASIC FEE (\$740)				
REDUCED FEE (\$370) <input type="checkbox"/> Independent Inventor <input type="checkbox"/> Small Business Concern				\$740.00
TOTAL FILING FEE:				<b>\$740.00</b>

- ☐ Applicant claims Small Entity status.  
☒ The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, except for the Base Issue Fee, or credit any overpayment to Deposit Account No. 03-2468. A duplicate copy of this sheet is enclosed.  
☒ A Check in the amount of \$ 780.00 is enclosed. This check covers:  
☐ the filing fee  
☒ the filing fee and the Assignment recordal fee.  
☐ Other \_\_\_\_\_

January 30, 2002  
Date

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 Allison C. Collard, Reg. No. 22,532  
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"EXPRESS MAIL" NO. EL 871451671 US  
 Date of Deposit January 30, 2002

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10, on the date indicated above, and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  
 Commissioner for Patents, U.S. PTO, P.O. BOX 2327, ARLINGTON, VA 22202.

*Lisa L. Vulpis*  
 Lisa L. Vulpis

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